



**Etcetera Exhibit 2024**  
Manchester Town Hall  
November 14, 2024 - January 16, 2025

The Etcetera Exhibit is for all the mediums that are not included in the Town Hall single- medium shows. You may exhibit works in glass, colored pencil, graphite, charcoal, ink (and other drawing materials), cut paper, collage, fabric, jewelry, wood, sculpture, clay, etc. Sue Hollister will bring her display case (12" x 24" x 24") for small items. Space is limited in the case, so if you would like to show something, please let Sue Hollister know (860-649-4203) as soon as possible.

This exhibit will be BOTH virtual (on our website) and in-person at the Manchester Town Hall, so we would like a photo of your artwork for the virtual part.

**REGISTRATION DEADLINE: Tuesday, November 12.** You may exhibit up to 5 pieces of artwork, which will be included in the show as space at Town Hall allows.

**PHOTOGRAPH YOUR ARTWORK:**

- Please photograph your work **before** you frame it. Make sure you are standing directly in front of the artwork when you take the photo so the edges are straight. Outside on a cloudy day or in the shade works well for lighting (lighting that doesn't cast a shadow). Email your images to Chris Larson ([larsonc3@gmail.com](mailto:larsonc3@gmail.com))
- Please submit a JPG (picture) of your artwork that is at least 600 pixels on any side. **Your photo should be at least 100k.** Images from your phone or camera are usually just fine.
- Identify your image(s): lastnameFirstname1.jpg, lastnameFirstname2.jpg, etc. (if you're submitting more than one piece). For example, larsonChris1.jpg.

**ELIGIBILITY: This show is open to MAA dues-paid members only.** Membership is \$35.00 per year. Email Carolyn Gimbrone ([bowbrone@aol.com](mailto:bowbrone@aol.com)) or Karen Waggoner ([ktwaggs@cox.net](mailto:ktwaggs@cox.net)) with membership questions. Visit <https://www.manchesterart.org/join-maa> for all the details about MAA membership.

**DROP OFF: Thursday, November 14, 2024 from 11 a.m. - 12:30 p.m. at Manchester Town Hall.**

- Members may submit up to 5 pieces for this exhibit.
- There will be a glass display case available for small art objects; space is limited in the case, so if you would like to show something in the case, please let Sue Hollister know (860-649-4203).
- Please attach a note to the back of each piece with your name and the name of the piece.
- Artwork must be securely framed and ready to hang with screw eyes and wire (no tooth hooks). Inappropriately framed works are subject to refusal.
- Each piece can be no larger than 36 inches in any dimension unless pre-approved by Janet Heller and space allows.

**PICK UP: Thursday, January 16, 2025 from 11 a.m. - 12:30 p.m.**

**PLEASE NOTE:** If you sell your artwork on display, you may remove it from the exhibit only if you replace it with a similar piece. You must notify one of the exhibit co-chairs before making the change-out.

**QUESTIONS?** Contact Janet Heller ([janetheller66@gmail.com](mailto:janetheller66@gmail.com), 860-965-7829) [ManchesterArt.org](http://ManchesterArt.org)