



**Pastels Exhibit 2025**  
Manchester Town Hall  
March 13, 2025 - May 9, 2025

The Town Hall **Pastels 2025** exhibit is open to artwork created with any kind of pastels. This exhibit will be BOTH virtual (on our website) and in-person at the Manchester Town Hall, so we need a photo of your artwork for the virtual part.

**REGISTRATION DEADLINE: Tuesday, March 11, 2025.** You may exhibit up to five pieces of artwork, which will be included in the show as space at Town Hall allows.

#### **PHOTOGRAPH YOUR ARTWORK:**

- Please photograph your work **before** you frame it. Make sure you are standing directly in front of the artwork when you take the photo so the edges are straight. Outside on a cloudy day or in the shade works well for lighting (lighting that doesn't cast a shadow). Email your images to Chris Larson ([larsonc3@gmail.com](mailto:larsonc3@gmail.com))
- Please submit a JPG (picture) of your artwork that is at least 600 pixels on any side. **Your photo should be at least 100k.** Images from your phone or camera are usually just fine.
- If possible, identify your image(s): lastnameFirstname1.jpg, lastnameFirstname2.jpg, etc. (if you're submitting more than one piece). For example: DoeJohn1.jpg, DoeJohn2.jpg, etc. Each artwork must be registered separately.

**ELIGIBILITY: This show is open to MAA dues-paid members only.** Membership is \$35.00 per year. Email Carolyn Gimbrone ([bowbrone@aol.com](mailto:bowbrone@aol.com)) or Karen Waggoner ([ktwaggs@cox.net](mailto:ktwaggs@cox.net)) with membership questions. Visit <https://www.manchesterart.org/join-maa> for all the details about being an MAA member.

#### **DROP OFF: Thursday, March 13, 2025 from 11 a.m. - 12:30 p.m. at Manchester Town Hall.**

- Please attach a note to the back of each piece with your name and the name of the piece.
- Artwork must be securely framed and ready to hang with screw eyes and wire (no tooth hooks).
- Inappropriately framed works are subject to refusal.
- See [framing guidelines](#).
- Each piece can be no larger than 36 inches in any dimension.

#### **PICK UP: Thursday, May 9, 2025 from 11 a.m. - 12:30 p.m.**

**PLEASE NOTE:** If you sell your artwork on display, you may remove it from the exhibit only if you replace it with a similar piece. You must notify one of the exhibit co-chairs before you make the change-out.

**QUESTIONS?** Contact Janet Heller ([janetheller66@gmail.com](mailto:janetheller66@gmail.com), 860-965-7829).

[ManchesterArt.org](http://ManchesterArt.org)